

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining and Milling purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 6, T.32N., R.47E., M.D.B.&M., or at a point from which the SW corner of said Section 6 bears S. 87° 51' W., a distance of 618.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Milchem, Inc.

Post-office address Battle Mountain, Nevada

\* Amount of appropriation 1.34 c.f.s., but not to exceed 189.8 million gallons annually  
Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 26, 1978

Description of works of diversion, manner and place of use:

Water is developed in the well, thence conveyed via a distribution system to the mill where the water is used for mining and milling purposes within the S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 6, T.32N., R.47E., M.D.B.&M.

\*The total combined rate of diversion issued under this certificate and Permit 35920, Certificate 10516, shall not exceed 1.34 c.f.s., and the total combined duty of water under this certificate and Permit 35920, Certificate 10516, shall not exceed 189.8 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded Bk Page 9th day of MAY, A.D. 1983  
County Records. State Engineer